

A-Engrossed
House Bill 2105

Ordered by the House March 28
Including House Amendments dated March 28

Sponsored by Representative HUFFMAN (Presession filed.)

SUMMARY

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure.

Requires State Department of Energy to [*study issues*] **review matters** related to Energy Facility Siting Council and to report to certain interim legislative committees on or before November 1, 2013.

Declares emergency, effective on passage.

A BILL FOR AN ACT

1
2 Relating to the Energy Facility Siting Council; and declaring an emergency.

3 **Be It Enacted by the People of the State of Oregon:**

4 **SECTION 1. (1) The State Department of Energy shall review the following matters re-**
5 **lated to the Energy Facility Siting Council:**

6 (a) **Means to encourage consistency between the standards for the siting of facilities of**
7 **the federal government and local governments with those specified in ORS 469.300 to 469.563.**

8 (b) **A mechanism to enhance the participation of local governments during the facility**
9 **siting process when the standards for the siting of facilities of local governments are con-**
10 **sistent with those specified in ORS 469.300 to 469.563.**

11 (c) **Means to encourage public participation in the design and siting of facilities.**

12 (d) **The definition of "energy facility" specified in ORS 469.300 and recommendations to**
13 **clarify the definition for purposes of determining which public body, as defined in ORS**
14 **174.109, has authority relating to the siting of facilities.**

15 (e) **Means to ensure constructive and effective participation by local governments, state**
16 **agencies and federally recognized Indian tribes in the siting of facilities.**

17 (f) **Means to ensure the efficient and cost-effective recovery of fees expended in the re-**
18 **view of applications for site certificates.**

19 (g) **Any other matters deemed relevant by the department.**

20 (2) **The department shall submit a report with the results of the study, and include rec-**
21 **ommendations for legislation, to the interim committees of the Legislative Assembly related**
22 **to environment and natural resources on or before November 1, 2013.**

23 **SECTION 2. Section 1 of this 2013 Act is repealed on January 2, 2015.**

24 **SECTION 3. This 2013 Act being necessary for the immediate preservation of the public**
25 **peace, health and safety, an emergency is declared to exist, and this 2013 Act takes effect**
26 **on its passage.**

27

NOTE: Matter in **boldfaced** type in an amended section is new; matter [*italic and bracketed*] is existing law to be omitted.
New sections are in **boldfaced** type.