## HOUSE AMENDMENTS TO HOUSE BILL 2037

By COMMITTEE ON VETERANS' SERVICES AND EMERGENCY PREPAREDNESS

## April 8

1	On page $1$ of the printed bill, line 2, after the semicolon insert "creating new provisions;
2	amending ORS 342.195;".
3	In line 22, delete the second "or" and insert "and".
4	On page 2, after line 2, insert:
5	"SECTION 2. ORS 342.195, as amended by section 1a, chapter 43, Oregon Laws 2012, is
6	amended to read:
7	"342.195. (1) An otherwise qualified applicant for an initial or basic teaching license shall be
8	granted the license upon payment of the required fees and the showing by proof satisfactory to the
9	Teacher Standards and Practices Commission that:
10	"[(1)] (a) While the applicant was in the Peace Corps program or was a volunteer under section
11	603 of the Economic Opportunity Act of 1964 (Public Law 88-452), the applicant:
12	"[(a)] (A) Completed two years of satisfactory service that emphasized teaching in any prepri-
13	mary program or in any grade 1 through 12 in subjects regularly taught in public schools; and
14	" $[(b)(A)]$ (B)(i) Has completed an approved teacher education program; or
15	"[(B)] (ii) Has earned at least a baccalaureate degree from an accredited institution of higher
16	education and has completed a teacher training program provided under the auspices of the federal
17	program; or
18	"[(2)] (b) The applicant was a certified instructor for the Armed Forces of the United States, if
19	the applicant provides the commission with documentation of military training or experience that
20	the commission determines is substantially equivalent to the training required for an initial or basic
21	teaching license.
22	"(2)(a) The commission shall establish by rule an expedited process by which a military
23	spouse or domestic partner who is licensed to teach in another state may apply for and ob-
24	tain a teaching license.
25	"(b) As used in this subsection, 'military spouse or domestic partner' means a spouse or
26	domestic partner of an active member of the Armed Forces of the United States who is the
27	subject of a military transfer to Oregon.".
28	In line 3, delete "2" and insert "3".

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