

**PUBLIC RECORD**

**WITNESS REGISTRATION**

Oregon State Legislature

Committee Name:

*House Human Services & Housing*

Public Hearing on:

*SB 202*

Date:

*3/18/13*

Please register if you wish to testify on the above named measure/issue.

**Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<i>Jon Cray</i>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>	
<i>Brant Wolf</i> <i>Oregon Telecommunications Association</i>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>