

**PUBLIC RECORD**

**WITNESS REGISTRATIC..**

Oregon State Legislature

Committee Name: Senate Veterans + Emergency Preparedness

Public Hearing on: SB 33 Date: Feb. 21, 2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
EG Mike Caldwell			✓	✓				✓
+ MARTIN PLOTNER								