

**PUBLIC RECORD**

**Oregon State Legislature WITNESS REGISTRATION**

Committee Name: Senate Health Care and Human Services

Public Hearing on: SB 22 Date: 2/4/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<del>MIKE MACEY</del>			✓	✓			✓	
<del>Avery Smith - Amendment</del>			✓	✓				✓