

WITNESS REGISTRATION

Committee Name: JNM PUBLIC SAFETY SUBCOMMITTEE

Public Hearing on: HB 5038 DEPT. OF STATE POLICE Date: 3/14/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ Captain Mike Traeger Gresham Fire Dept.	503 931 1081		X	X				X
✓ GEORGE H. HOUSTON OR-FNANS			X	X				X
✓ AL Elkus	503.780. 6824		X	X				X
✓ BRIAN Dehashmutt								
✓ DARRIN Phillip's OSPOA			X	X				X
✓ Rich Angstrom ANGSTROM			X	X				X
✓ Brad Berry (ODAA)			X	X				
✓ Sheriff Myers (OSSA) SHERIFF JOHN BISHOP								
Kevin Campbell (Victory Group)			X	X				
Chief Brian Harvey Labronde PD		X		X				
Chief Bush (Pineville PD)		X		X				
Chief Ed Boyd (Albany PD)			X	X				

PLEASE CALL TOGETHER

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✓ Bill J. Kluting Carpenters Industrial Council			✓			✓		✓
Ben Berry				✓				✓
✓ Lana Butterfield and ✓ Joe West by PPGA			✓	✓				✓