

PUBLIC RECORD

WITNESS REGISTRATION

Oregon State Legislature

Committee Name: Senate Gen. Government, Consumer, & Sm. Bus. Protection

Public Hearing on: SB489 Date: 3/13/13

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|--|--------------------|---|--------------|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| CINDY ROBERT ALISON KHAN City of Medford | | | | | | X | | |
| Mary Botkin ATSONG | | | X | | X | | X | |
| Jeston Black OEA | | | X | | X | | | X |
| DOUG MIDDLESTETER WEST LINN-WILSONVILLE SCHOOL DISTRICT decline | | | X | | | | X | |
| Jim Green. OSBA | | | | | | X | | |
| TRICIA SMITH OSEA | | | X | | X | | | X |
| Scott Winkels LOC | | | X | X | | | | X |
| Lynn McNamara CIS | | | | | | | | |
| Jack Dempsey OCFA | | | X | | X | | | X |
| John Hattimer Marion County | | | X | X | | | | X |