

WITNESS REGISTRATION

Committee Name: Energy & Environment

Public Hearing on: HB 2939 Date: 3/12/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| Tom Plant | | ✓ | | ✓ | | | | ✓ |
| Rhett Lawrence | | | ✓ | ✓ | | | ✓ | |
| Jim Kapsis | | ✓ | | ✓ | | | ✓ | |
| MADISON HAYNES, PSE GARY BAUER, NWN SCOTT BOSTON, PACIFIC CORP | | | ✓ | | ✓ | | | |
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