

PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

Committee Name: House Veterans' Service + Emergency Preparedness

Public Hearing on: HB 2037 Date: 3-7-13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|--|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| MARIC SAN SOUCI Dept of Defense Liaison office | 571 309 4622 | X | | X | | | X | |
| BG Mike Caldwell | | | X | X | | | | X |
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