

PUBLIC RECORD

WITNESS REGISTRATION

Oregon State Legislature

Committee Name: House Veterans' Services + Emergency Preparedness

Public Hearing on: HB 2046 Date: 3-5-13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<u>Tom Mann</u>			<u>X</u>	<u>X</u>			<u>X</u>	