

PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

Committee Name: House Consumer Protection and Government Efficiency

Public Hearing on: HB 3144 Date: 03/07/2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| SCOTT CAMPBELL | 503 761 9253 | X | | X | | | | X |
| Steve Grasty Harney County Judge | | X | | X | | | | X |
| Mark Long | | | X | | | | | |
| NATHAN PHILLIPS NECA | | | X | X | | | | X |
| BRIAN KRIBB SMACNA + PMCA | | | X | X | | | | X |
| Darrell Fuller | | | X | X | | | | X |
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