

WITNESS REGISTRATION

Committee Name: JWM NATURAL RESOURCES SUBCOMMITTEE

Public Hearing on: HB 5034 PARKS AND REC. DEPT Date: 3/6/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| ✓ Ethan Ludwig Emerald Trail Riders, OMRA | | | ✓ | | | ✓ | | ✓ |
| ✓ TOM NIEMELA OREGON MOTORCYCLE RIDERS | | | ✓ | | | ✓ | | ✓ |
| ✓ JARED ACHEPOHL EMERALD TRAIL RIDERS ASSOC. | | | ✓ | | | ✓ | | ✓ |
| ✓ Will Tucker, Linn County | | | | | | | | |
| ✓ Brian Carroll, Or. Parks Assoc | | | ✓ | | | | | |
| ✓ Ann Hanus, AOC | | | | | | | | |
| ✓ John McCulley - Oregon Fairs Assoc. | | | ✓ | | | | | |
| ✓ Katie Faust - Oregon Farm Bureau | | | | | | | | |
| ✓ Sue Marshall Rogue + Willamette Riverkeepers | | | ✓ | | | | | ✓ |
| ✓ STEPHANIE REDMAN OR RECREATION? PARK ASSOC. | | | | | ✓ | | | ✓ |
| ✓ Martha Bennett Metro | | | | ✓ | ✓ | | | |
| ✓ David Frashley Oregon City | | | ✓ | ✓ | | | | |
| ✓ Tom Wolf Trout Unlimited | | | ✓ | ✓ | | | | ✓ |

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|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| ✓ Jonathan Manton | | | X | | | | | |
| ✓ PEBBY JOHNSON | | | X | | | | | |
| ✓ Barrett Brown | | | | | | | | |
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