

PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

MEASURE: SB 35
 EXHIBIT: 8
 S VETS. & EMERGENCY PREPAREDNESS
 DATE: 2-28-13 PAGES: 1
 SUBMITTED BY: staff

Committee Name: Senate Veterans + Emergency Preparedness

Public Hearing on: SB 35 Date: 2-28-2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Tom Man			X	X			Y	
STEVE SCHLAG								
AARON HUNTER								