

**PUBLIC RECORD**

**WITNESS REGISTRATION**

Oregon State Legislature

MEASURE: SB 34  
 EXHIBIT: 3  
 S VETS. & EMERGENCY PREPAREDNESS  
 DATE: 2-28-13 PAGES: 1  
 SUBMITTED BY: staff

Committee Name: Senate Veterans & Emergency Preparedness

Public Hearing on: SB 34 Date: 2-28-2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<del>Rachel Post Central City Concern</del>			X				X	
Tom Mann			X	X			X	
<del>STEVE schlang?</del>								
<del>SCHLAG ST?</del>								