

**PUBLIC RECORD**

**Oregon State Legislature**

**WITNESS REGISTRATION**

Committee Name: House Judiciary

Public Hearing on: SB 50 Date: 3/6/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Bruce Miller State Courts			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>	