

WITNESS REGISTRATION

Committee Name: Energy & Environment

Public Hearing on: HJM 7 Date: 2/28/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Eva Rippetean AFSCME & Apollo Alliance						X		
Elana Guiney AFL-CIO & Apollo Alliance						X		
Tracy Ruttan, League of Oregon Cities			✓	✓			✓	
Julia DeGraw Food's Waterwatch			✓	X				
BRIAN KRIBB PLUMBING & MECH CONTRACTOR						X		X