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Committee Name: Energy & Environment

Public Hearing on: HB 21334 2334 Date: 2/24/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ Dick PEDERSEN / DEQ			X			Neutral		X
✓ JOHN LEDGER						X		
✓ Tom WOOD								
✓ LORI LUCHAK								
✓ Hubert Von Datta								
✓ Mary Peveo / NCA				X			X	
✓ Stacey Schroeder			X	X				X
✓ John Krallman (best of cleanup)			X	X			X	
✓ Jennie Lundin-Ledgerwood			X	X				X
✓ Adam Bartell			X	X				
✓ Lisa Manning			X	X			X	
✓ Sherri Vacarello			X	X			X	
✓ Maggie Sullivan			✓	✓				✓