

PUBLIC RECORD

Oregon State Legislature WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: NB 2104 Date: 2/25/2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
ED CONLOW MULTN. MATH BOARD OF MED IMAGING	971-673 0216			X				
Steve Conklin, OHSU								
Susan Putnam Hopkins Marion Board of Medical Imaging			✓	✓			✓	
Thomas King			X	X				