

# PUBLIC RECORD

# WITNESS REGISTRATION

Oregon State Legislature

Committee Name: House Agriculture and Natural Resources

Public Hearing on: HB 2039

Date: 2/19/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence<br><b>PLEASE PRINT LEGIBLY</b> | Phone # (Optional) | Do you live more than 100 miles from this meeting location? |    | Position |         |         | Are you submitting written testimony? |    |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
|   |                    | Yes   | No | For      | Against | Neutral | Yes                                   | No |
| ✓ Scott Brewer <sup>Beinwared</sup><br>Randy Henry                          |                    |   | X  | X        |         |         | X                                     |    |
| ✓ Stan Steele<br>Doug Cavers?   |                    | X   |    | X        |         |         |                                       | X  |
| ✓ Lt. David Anderson - Oregon State Police                                  |                    |   | X  | X        |         |         |                                       | X  |
| ✓ GARY EARLY<br>GAC   |                    | X   |    | X        |         |         | X                                     |    |
| ✓ AL EIKINS<br>OHW  |                    |   | X  | X        |         |         |                                       | X  |
| ✓ Joe Rohleder<br>MRBA  |                    |   |    |          |         |         |                                       |    |
| ✓ Bob Rees<br>NW Guides & Anglers   |                    |   |    |          |         |         |                                       |    |
| Tom Wolf  |                    |   |    |          |         |         |                                       |    |
| Sue Marshall  |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |