

PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

MEASURE: HJM 9
 EXHIBIT: 8
 S VETS. & EMERGENCY PREPAREDNESS
 DATE: 5-2-2013 PAGES: 1
 SUBMITTED BY: staff

Committee Name: SVEP

Public Hearing on: HJM 9 Date: 5-2-2013

Please register if you wish to testify on the above named measure/issue. ***Please print legibly.***

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
MIKE SULLIVAN ASSOC of Western Pulp & Paper Mills AOWPPM			X	X				X
REP ESQUIVEL								