

**PUBLIC RECORD**  
**Oregon State Legislature**

**WITNESS REGISTRATION**

MEASURE: HB 2046  
 EXHIBIT: 4  
 S VETS. & EMERGENCY PREPAREDNESS  
 DATE: 4-25-2013 PAGES: 1  
 SUBMITTED BY: sta Pf

Committee Name: SVEP

Public Hearing on: HB 2046 Date: 4-25-2013

Please register if you wish to testify on the above named measure/issue. ***Please print legibly.***

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<u>Cameron Smith</u>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>
<u>Kelly Bresheart</u>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>