

Committee Name: JWMCC

Public Hearing on: SB 266 A Date: 6.14.2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence<br><b>PLEASE PRINT LEGIBLY</b> | Phone # (Optional) | Do you live more than 100 miles from this meeting location? |    | Position |         |         | Are you submitting written testimony? |    |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
|   |                    | Yes   | No | For      | Against | Neutral | Yes                                   | No |
| Jack Kenny  |                    |   | ✓  |          |         | ✓       |                                       | ✓  |
| Mike Green (OUS)  |                    |   | ✓  | ✓        |         |         |                                       | ✓  |
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