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**From:** [John Bishop](#)

**To:** [runawayfreighttrain](#)

**Sent:** Tuesday, December 27, 2011 9:49 AM

**Subject:** RE: Citizens' Committee Questions - Law Enforcement Benefit Breakdown:

Good morning Tom, I have sent your request to finance as they are the best to give the breakdown. I have also read your e-mails to Michael, the information is to be given to Michael and he will forward. (hopefully) The quick answer for the 40% is what HR gives me for an approx. number, when all benefits are included including FICA, Taxes, Medical etc.

John Bishop, Sheriff  
Curry County

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**From:** runawayfreighttrain [mailto:[runawayfreighttrain@frontier.com](mailto:runawayfreighttrain@frontier.com)]

**Sent:** Friday, December 23, 2011 11:57 AM

**To:** Mills, Michael

**Cc:** John Bishop

**Subject:** Citizens' Committee Questions - Law Enforcement Benefit Breakdown:

Michael,

After review of the many documents provided online, during the Dec. 15, 2011 Citizens' Committee meeting, and further review of video from both the Nov. 30, 2011 & Dec. 15, 2011 meetings, I have questions for you in several subject categories.

Today I am going to direct emails to you on a subject by subject basis and Cc: who I believe is the appropriate individual to respond to those questions in the hope that will speed up the response process but, at the same time not leave anyone out of the communication loop. Each email will begin with this explanation. These subjects are being sent to you in no particular order.

Re: Nov. 30, 2011 Citizens' Committee: Sheriff John Bishop's presentation. In the packet John provided each committee member, the section on personnel wages shows benefits of 40%.

**Question for John:** What is the breakdown by line item for the benefits (description and percent)?

Thank you.

Tom Huxley