

**Oregon State Legislature WITNESS REGISTRATION**

Committee Name: Sen. Rural Communities + Economic Development

Public Hearing on: HB 3067 Date: 5/16/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Sen. Johnson (via phone)								
John Orlando			X	X			X	
DAVE HUNNITT OH			✓	✓				
Claudia Black			✓	✓				X
Jim Maloney			✓	✓				X
Andy Tucker <sup>metro</sup>			✓	✓				X
Les Poole				✓				

