

**PUBLIC RECORD**

**Oregon State Legislature WITNESS REGISTRATION**

Committee Name: Senate Business & Transportation

Public Hearing on: SB 178 Date: 2/19/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
David Martin Oregon Pilot's Assn.	503/838-2131		✓	✓				✓
MITCH SWECKER DIRECTOR AV. RW	553 378 2340		✓	✓			✓	