

WITNESS REGISTRATION

MEASURE: HB 2044  
EXHIBIT: 3  
S VETS. & EMERGENCY PREPAREDNESS  
DATE: 4-25-2013 PAGES: 1  
SUBMITTED BY: staff

Committee Name: SVEP

Public Hearing on: HB 2044 Date: \_\_\_\_\_

Please register if you wish to testify on the above named measure/issue. ***Please print legibly.***

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Cameron Smith			✓	✓				✓
Kelly Breshears			✓	✓				✓