

WITNESS REGISTRATION

Committee Name: House Rules

Public Hearing on: HB 3404 Date: 6-3-2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Peggy Lynch Lesque of Women Voters OR			X				X	
David Brock Smith ^{Curry County} Comm. Finance		X		X			X	
ALEX CULLER Law Co			X	X				A
Rep. Lively								