

WITNESS REGISTRATION

Committee Name: House Rules

Public Hearing on: HB 3453

Date: 6-3-2013

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization or County of Residence <small>PLEASE PRINT LEGIBLY</small>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Rep Wally Hurles ✓			X	X			X	
Sen Cliff Boush ✓								
Seniff John Bishop								
Dan Fetter								
→ Eric Schraftsmen ✓		X			X		X	
→ Alan Koebrek		X			X		X	
→ Pat Fahey ✓		X			X			
→ Cheryl Walker <small>Josephine County Commissioner</small>		X			X			X
→ David Brock Smith <small>Curry County Commissioner</small>		X		X			X	
→ Harold HAUGEN ✓		X			X		X	
Mary Botkin H7BC0NE		X						X

Chris Fich

X

X