

**PUBLIC RECORD**

**Oregon State Legislature**

**WITNESS REGISTRATION**

Committee Name: House Agriculture and Natural Resources

Public Hearing on: HB 3358 Date: 4/11/13

Please register if you wish to testify on the above named measure/issue.

***Please print legibly.***

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Rep McLane			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				
DOUG RIGGS - Central Oregon Cities Organization				<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>	
PATRICK GRIFFITHS CITY OF BEND		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>	
Steve Johnson Central OR. IRR. DISTRICT	(phone)			<input checked="" type="checkbox"/>				