

**PUBLIC RECORD**

Oregon State Legislature

**WITNESS REGISTRATION**

Committee Name: Sen. Education & Workforce Development

Public Hearing on: HB 3341 A Date: 05/07/2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence<br><b>PLEASE PRINT LEGIBLY</b> | Phone # (Optional) | Do you live more than 100 miles from this meeting location? |    | Position |         |         | Are you submitting written testimony? |    |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
|   |                    | Yes   | No | For      | Against | Neutral | Yes                                   | No |
| John Wykoff, OCCA<br>Scott Huff, PCU  |                    |   | X  | X        |         |         |                                       | X  |
| Jim MARKEE<br>Association of Cosmetology Colleges                           |                    |   | ✓  |          | ✓       |         |                                       | ✓  |
| Jessica Adamson<br>NIDCCF   |                    |   | X  |          | X       |         |                                       | X  |
|   |                    |   |    |          |         |         |                                       |    |
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