

WITNESS REGISTRATION

Committee Name: House Land Use

Public Hearing on: SB 462A Date: 5/21/2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Dennis Kitch Clackamas	503 816-5045		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
Will Gehr S & H	503 841-7543		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
Scott Corwin WEST Linn, OR - Parent Resident	503- 807- 3875		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>	
Randy Tucker Metro			<input checked="" type="checkbox"/>		(amendment)	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>