

PUBLIC RECORD

WITNESS REGISTRATION

Oregon State Legislature

Committee Name: House Consumer Protection and Government Efficiency

Public Hearing on: HB 2826

Date: 03/28/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ CHAS. HORNER LANE COUNTY LEGAL AID	541-285-6554		✓	✓			✓	
* Jesse D. DICK MARRION	503 930 1496		✓	✓				
✓ LYNN CLARK PSU student Legal Services	503 725 4554		✓	✓			✓	
* Angela Martin			✓	✓			✓	
✓ Aaron Knott AH / DOT			✓	✓			✓	
✓ John Gear	503/339-7737		X	✓				✓
✓ JIM MARKEE ORCA			X		X		X	
Naoko Takawa Portland Fire & Rescue				✓				