

Oregon State Legislature WITNESS REGISTRATION

Committee Name: Senate Environment + Natural Resources

Public Hearing on: HB 2841 A Date: 5/20/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| Jim Myron Water Watch of OR | | | X | | X | | X | |
| Tom KITCHAR WALDO MARIPOSA DISTRICT | | X | | X | | | | X |
| Tom Wolf Trout Unlimited | | | X | | X | | | X |
| Peggy Lynch League of Women Voters of OR | | | X | | X | | | X |
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