

# WITNESS REGISTRATION

Committee Name: House Rules

Public Hearing on: HB 3516 Date: 5-26-2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<span style="font-size: 2em; vertical-align: middle;">}</span> <span style="font-size: 2em; vertical-align: middle; margin-right: 5px;">together</span> Matt Garrett, ODOT			X	<del>X</del>		X	X	
Cam Gilmour, Clackamas County			X	X				
<div style="border: 1px solid black; padding: 2px;">             John DiHorey              Elizabeth Gollard              Muel LaNou           </div>				w/ty -2 a minute				-
Sen. Betsy Johnson								
Sen. Alan Olson								
Rep. Shuni Faye								