

**WITNESS REGISTRATION**

**PUBLIC RECORD**  
**Oregon State Legislature**

Committee Name: House Consumer Protection and Gov't Efficiency

Public Hearing on: SB 577 A Date: 05/14/2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
SHAWN MILLER								
DAVID OSBOURNE								