

# WITNESS REGISTRATION

Committee Name: JWM NATURAL RESOURCES

Public Hearing on: MB5025 - MARINE BOARD Date: 2-13-13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ Tom Wolf Trout Unlimited			X	X				X
✓ Joe Rohleder McKenzie River Guides Assn.								