

**PUBLIC RECORD**

Oregon State Legislature **WITNESS REGISTRATION**

Committee Name: House Veterans' Services + Emergency Preparedness

Public Hearing on: SB 33 Date: 5-14-13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Marti Plotner			X	X				X
James Bela			X		X		X	
Rep. Read								
Mike Caldwell, <sup>OMD</sup> <del>OMD</del>								