

PUBLIC RECORD
Oregon State Legislature

WITNESS REGISTRATION

MEASURE: HB 2034
 EXHIBIT: 2
 S VETS. & EMERGENCY PREPAREDNESS
 DATE: 4-25-2013 PAGES: 1
 SUBMITTED BY: staff

Committee Name: SVEP

Public Hearing on: HB2034

Date: 4-25-2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Ray Denny	(541) 429-7606	✓		✓			✓	
Lewis Pitt, Jr., Confederated Tribes of Warm Springs		✓		✓				✓
BG Mike Caldwell			✓	✓				✓

MEASURE: HB 2044
EXHIBIT: 3
S VETS. & EMERGENCY PREPAREDNESS
DATE: 4-25-2013 PAGES: 1
SUBMITTED BY: staff

Committee Name: SVEP

Public Hearing on: HB 2044 Date: _____

Please register if you wish to testify on the above named measure/issue. ***Please print legibly.***

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Cameron Smith			✓	✓				✓
Kelly Breshars			✓	✓				✓

WITNESS REGISTRATION

MEASURE: HB 2046
 EXHIBIT: 4
 S VETS. & EMERGENCY PREPAREDNESS
 DATE: 4-25-2013 PAGES: 1
 SUBMITTED BY: staff

Committee Name: SVEP

Public Hearing on: HB 2046 Date: 4-25-2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Cameron Smith			✓	✓				✓
Kelly Breshears			✓	✓				✓