

# WITNESS REGISTRATION

Committee Name: JUNIOR NATURAL RESOURCES SUBCOMMITTEE

Public Hearing on: HB 2039 RELATING TO OUTFITTING AND GUIDING SERVICES Date: 5/7/13

Please register if you wish to testify on the above named measure/issue.

**Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ AL Elkins Oregon Hunters Association			X	X				X
✓ SCOTT BREWER OSNR			✓	✓			✓	
✓ JACK GLASS OREGON GUIDE			✓	✓				✓
✓ Bob Rees NW Guides + Anglers			✓	✓				✓
✓ Joe Rattler Mackenzie River Guide			X	X				X
✓ Tom Wolf Trout Unlimited			X	X				X