

**PUBLIC RECORD**

**WITNESS REGISTRATION**

Oregon State Legislature

Committee Name: House Health Care

Public Hearing on: HB 2037A Date: 4/15/2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
MARK SAN SOUCI Dept of Defense State Liaison Office	571 309 4622	X		X			X	