

**PUBLIC RECORD**

**WITNESS REGISTRATION**

Oregon State Legislature

Committee Name: Sen. Environment & Natural Resources

Public Hearing on: HB 2005 A Date: 5-6-13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
STEVE DAVIDSON	503 799 4508		X	X			X	
AL Davis	503 203 8534		X	X			X	
JOHN McALLISTER OREGON BUILDING OFFICIALS	503 708 2815		X		X SECT 6		X	
DARRELL FULLER			X	X				X
Tracy Rutton Vague of Oregon Cities			X		X SECT 6			X
Jeph Bissonnette - CBS			/					/