

WITNESS REGISTRATION

Committee Name: JWM NATURAL RESOURCES SUBCOMMITTEE

Public Hearing on: HB2050 RELATING TO Date: 5/16/13
FIRESTLAND FIRE PROTECTION

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

	Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
			Yes	No	For	Against	Neutral	Yes	No
1	Roger Beyer			X	X				X
2	Jim James			X	X			X	
3	M.H. Moran			X	X				X
4	^{CFF} Susan Watkins			X	X			X	
5	Amanda Rich			X	X				X
6	KENNETH Cummings								