

**PUBLIC RECORD**

**Oregon State Legislature WITNESS REGISTRATION**

Committee Name: House Veterans' Services & Emergency Preparedness

Public Hearing on: SB 35 Date: 4/30/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<i>Tom Mann</i>				✓				