

PUBLIC RECORD

WITNESS REGISTRATION

Oregon State Legislature

Committee Name: _____

Sen. Environment & Natural Resources

Public Hearing on: *HB 2247*

Date: *4-29-13*

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|-----------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| <i>Lisa Hanson, ODA</i> | | | | | | | | |
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