

**PUBLIC RECORD**

**WITNESS REGISTRATION**

Oregon State Legislature

Committee Name: House Agriculture and Natural Resources

Public Hearing on: SB 195 Date: 4/23/13

Please register if you wish to testify on the above named measure/issue. ***Please print legibly.***

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Lauren Henderson ODA			-	-			-	