PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

Committee Name: House Consumer Protection and Gov't Efficiency

Public Hearing on: SB 189A Date: 04/25/13

Please register if you wish to testify on the above named measure/issue. ***Please print legibly.***

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
DAVID TATMAN St. of OREGON - DCBS	947 7475		X	X			X	
DON MINER OMHA	503 364-2470		A	A				A