

Committee Name: As Energy & En

Public Hearing on: AB 3186 Date: 4/14/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <small>PLEASE PRINT LEGIBLY</small>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ <u>Totor Huddle</u>		✓		✓				✓ <i>e-mailed</i>
✓ <u>Wendell Evers</u>		✓		✓				✓
✓ <u>Anne Eggersen</u>		✓		✓				✓
✓ <u>Rin Shambaugh</u>		✓		✓				✓
✓ <u>Patrick Murphy</u>		✓		✓				✓
✓ <u>JOHN HARDING</u>		✓		✓				✓
✓ <u>Judy Forsythe</u>		✓		✓				✓ <i>email</i>
✓ <u>James Ed Criss Deschutes County</u>	<u>54 233 9022</u>	✓		✓				✓
✓ <u>Rep. McLane</u>				✓				