

# PUBLIC RECORD

# WITNESS REGISTRATION

Oregon State Legislature

Committee Name: House Health Care

Public Hearing on: HB 3055 Date: 4/8/2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence<br><b>PLEASE PRINT LEGIBLY</b> | Phone # (Optional) | Do you live more than 100 miles from this meeting location? |    | Position |         |         | Are you submitting written testimony? |    |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
|   |                    | Yes   | No | For      | Against | Neutral | Yes                                   | No |
| CINDY ROBERT  |                    |   |    | X        |         |         |                                       |    |
| TIM GEORGE  |                    |   |    | X        |         |         |                                       |    |
| BRENDAN McCAETHY  |                    |   |    | X        |         |         |                                       |    |
| Cheryl Smith  |                    |   | ✓  |          | ✓       |         |                                       | ✓  |
| Todd Darbho<br>Advisory Committee on Medical MS                             |                    |   | ✓  |          | ✓       |         |                                       | ✓  |
| Anthony Taylor  |                    |   |    |          | X       |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |