

**PUBLIC RECORD**

**WITNESS REGISTRATION**

Oregon State Legislature

Committee Name: House Health Care

Public Hearing on: HB 2919 Date: 4/8/2013

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence<br><b>PLEASE PRINT LEGIBLY</b> | Phone # (Optional) | Do you live more than 100 miles from this meeting location? |    | Position |         |         | Are you submitting written testimony? |    |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
|   |                    | Yes   | No | For      | Against | Neutral | Yes                                   | No |
| SETH CRAWFORD   |                    |   |    |          |         |         |                                       |    |
| LUCAS LITTLEFIELD   |                    |   |    |          |         |         |                                       |    |
| TROY MORRIS   |                    |   |    |          |         |         |                                       |    |
| James Bowman  | 541<br>890-0824    | X   |    | X        |         |         | X                                     |    |
| Jennie Lee  |                    | X   |    | X        |         |         | X                                     |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
|   |                    |   |    |          |         |         |                                       |    |
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