

**PUBLIC RECORD**

**Oregon State Legislature**

**WITNESS REGISTRATION**

Committee Name: House Higher Edu + Workforce Dvlpment

Public Hearing on: HB 3488 Date: 4/17/13

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
JOHN TURNER PRESIDENT, BLUE MTN COMM COLLEGE	(541) 278 5950	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>